



**COASTAL
ENTERPRISES
INC.**

**WORKING WATERFRONT FUND
LOAN APPLICATION**

1. NAME AND ADDRESS

Applicant Name: _____

Company/Pier Address: _____

Business Phone: _____ IRS Employer ID#: _____

Business structure: Sole proprietorship ___ Partnership ___ S Corp ___ C Corp ___ Nonprofit ___ LLC ___

2. BUSINESS OWNERSHIP

Please list the name of each person who owns an interest of 20% or more in the business, their title and the percent of ownership.

Name	Title	% Ownership
_____	_____	_____
_____	_____	_____
_____	_____	_____

3. PROJECT DESCRIPTION

Please list specific information about the amount you wish to borrow and the use(s) of the loan.

Project Expenses	Amount
Total Anticipated Project Cost :	\$
Amount from other sources:	\$
Request from CEI	\$

4. PROPERTY

Describe uses: _____

Briefly describe project impact (new or retained berthing, piers, dredge, revenue)

ESTIMATED IMPACT	Current	Projected: retained / new
Berthing space (lineal feet)		
Dredge material removed (cubic yards)		
Deck space (sq feet)		

8. ADDITIONAL INFORMATION

Please respond to all of the following questions for compliance and disclosure purposes.

Assurances: <i>(If you answer yes to questions 1 through 5, please provide an explanation on a separate sheet)</i>	Yes	No
1. Are you currently <u>out of compliance</u> with any applicable federal, state and local environmental requirements?	<input type="checkbox"/>	<input type="checkbox"/>
2. Are you a party to any administrative proceeding or lawsuit?	<input type="checkbox"/>	<input type="checkbox"/>
3. In the preceding ten years, have you been a debtor in bankruptcy or insolvency proceedings?	<input type="checkbox"/>	<input type="checkbox"/>
4. Are you under notification of any government agency violations?	<input type="checkbox"/>	<input type="checkbox"/>
5. Are you delinquent in payments of any federal, state or local taxes?	<input type="checkbox"/>	<input type="checkbox"/>
6. Are you planning to apply for all relevant local, state and federal permits relating to dredging?	<input type="checkbox"/>	<input type="checkbox"/>
7. Describe status with regards to submerged land lease:		

9. ATTACHMENTS

- 1) Balance Sheets (*Last 3 years*)
- 2) Profit and Loss Statements (*Last 3 years*)
- 3) Cash Flow Projection (*1 year*)
- 4) Tax Returns (*Personal & Business 2 years*)
- 5) Latest Property Tax Bill
- 6) Current Rent Rolls

10. SIGNATURES

I certify the applicant does not and shall not discriminate on the basis of race, color, national origin, religion, age, handicap, sex or marital status, for employees or applicants for employment or providers of goods and or services. I hereby agree to comply with applicable federal, state and local environmental requirements. I certify neither the applicant, nor any officer, board member or owner of any interest in the applicant is/are related by blood, marriage, law or business arrangement to any CEI officer, employee of CEI or member of CEI's Board of Directors who has loan approval authority. I understand the CEI loan may become due and payable in full if jobs are relocated from one labor area to another, or if the activity financed is moved outside the eligible lending area. I understand that by signing this application I authorize CEI to make inquiries to verify the accuracy of the information and to determine my creditworthiness. I certify the information is accurate and complete and is provided for the purpose of obtaining a loan. CEI reserves the right to request additional information.

Signature: _____ Date: _____

Social Security #: _____ Date of Birth: _____

**Please mail this loan application to
 Coastal Enterprises, P.O. Box 268, Wiscasset, ME 04578-0268
 or you may fax to: 207-882-5047
 or you may e-mail to Tyrell Russell, Loan Administrator, tar@ceimaine.org**

